

State of New Hampshire 2014 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 304-C:80.

REPORT DUE BY April 1, 2014

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 04/01/2014

Business ID: 651268

William M. Gardner

Secretary of State

| LMC PROPERTY PRESERVATION SERVICE, LLC | | ADDRESS OF PRINCIPAL OFFICE: |
|---|--|--|
| 169 ARCH STREET | | 169 ARCH STREET |
| KE | ENE, NH 03431 | |
| | | KEENE, NH 03431 |
| | ENTITY TYPE: LLC | REGISTERED AGENT AND OFFICE: |
| | BUSINESS ID: 651268 | |
| | STATE OF DOMICILE: NEW HAMPSHIRE | PHILLIPS, BRENDA |
| | | 169 ARCH ST |
| | STAGING FOR FORECLOSURE RE-SALES.MTG/BANKS | KEENE, NH 03431 |
| | | |
| | If changing the mailing or principal office address, please c | check the appropriate box and fill in the necessary information. |
| The new mailing address | | |
| | The new principal office address | |
| | PO Box is | s acceptable. |
| MANAGERS MEMBERS | | |
| | NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE). | NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE). |
| | LIST AT LEAST ONE MANAGER BELOW OR MEMBER ON RIGHT A | MUST LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS B |
| | NAME | MEMB. Brenda Phillips |
| | STREET | STREET 169 Arch Street |
| | CITY/STATE/ZIP | CITY/STATE/ZIP Keene NH 03431 |
| | NAME | NAME |
| 3 | STREET CITY/STATE/ZIP | STREET CITY/STATE/ZIP |
| | NAME | NAME |
| | STREET | STREET |
| | CITY/STATE/ZIP | CITY/STATE/ZIP |
| | NAME | NAME |
| | STREET | STREET |
| | CITY/STATE/ZIP | CITY/STATE/ZIP |
| NAMES AND ADDRESSES OF ADDITIONAL MANAGERS/MEMBERS ARE ATTACHED | | |
| | | |
| | To be signed by the manager, if no manager, must be signed by a member. | |
| | I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief. | |
| 4 | | |
| | Sign here: Brenda Phillips | |
| | Please print name and title of signer: Brenda Phillips | / AUTHORIZED PARTY |
| | NAME | TITLE |
| | FEE DUE: \$100.00 E-MAIL ADDRESS | S (OPTION AT): |
| FEE DUE: \$100.00 E-MAIL ADDRESS (OPTIONAL): | | |
| | | |

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WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED